STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-3277(A27983)

WATER RIGHT: 25-3277 APPLICATION/CLAIM NO.: A27983

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CERT. NO.: 6146

CHANGES: a12309 Water User's Claim NAME: Perry and Michael Spackman ADDR: Box 139B Trenton IIT 84338 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: ProtestEnd: |PRIORITY: 03/27/1956|PUB BEGAN: | PUB ENDED: |NEWSPAPER: | SE ACTION: [Approved] | ActionDate: | PROTESTED: [No] | HEARNG HLD: IPROOF DIE: EXTENSION: |CERT/WUC: 02/07/1983|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[]|ELEC/PROOF: RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [] PD BOOK: [25-5A] | MAP: [26b]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Disallowed ______ FLOW: 1.1 cfs SOURCE: Unnamed Drains COUNTY: Cache COMMON DESCRIPTION: East Trenton POINTS OF DIVERSION -- UNDERGROUND: (1) N 649 ft W 2460 ft from E4 cor, Sec 25, T 14N, R 1W, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: (2) N 800 ft W 2000 ft from SE cor, Sec 25, T 14N, R 1W, SLBM WELL LOG? No WELL ID#: DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 19709. IRRIGATION: Beneficial Use Amt: 46.1 acres of the Group Total of 72.8 PERIOD OF USE: 04/01 TO 10/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------* Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 25 T 14N R 1W SLBM *____ _|___*36.0000|36.8000|____| 72.8000 GROUP ACREAGE TOTAL: 72.8000 In addition to the water rights in this group, water for the Irrigation of 26.7000 acres was also supplied to the place of use described by this group by the following company(ies): Cub River Irrigation Company ______ EXCHANGE#: E1594 | FILED: 08/17/1979 | CONTRACT#: | STATUS: APP | ACRE-FEET: TOTAL ACRE-FEET FOR ALL EXCHANGES: *************************************